

## Hugh Nguyen Clerk - Recorder

## **Orange County** Clerk-Recorder's Office 12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702 web: www.oc.ca.gov/recorder/ PHONE (714) 834-2500 FAX (714) 834-5284

**CITY OF NEWPORT BEACH** 100 CIVIC CENTER DR PO BOX 1768 NEWPORT BEACH, CA 92658-8915

### Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 12/04/2015

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: HARO, RICARDO

Deputy

#### Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hors of receipt.

#### Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local lead agency \*\*\* within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*



DEC 04 2015

HUGH NGUYEN, CLERK-RECORDER

Notice of Exemption

Notice of Exempti

Hugh Nguyen, Clerk-Recorder



201585001172 11:42 am 12/04/15

242 SC1 Z01

1/1/8

To:

County Clerk
County of Orange
Public Services Division
Santa Ana. CA 92702

From:

City of Newport Planning Division 100 Civic Center Drive P.O. Box 1768 Newport Beach, CA 92658-8915 (949) 644-3200



Santa Ana, CA 92702	(949) 644-3200
Project Title: Bluffs Shopping Center Wasa Sushi Restaura	ant Expansion (PA 2015-140) Es ~
Project Applicant: Bronnie Lee (Wasa Sushi), 1346 Bison	Avenue, Newport Beach, CA 92660
(949) 760-1511	
<b>Project Location – Specific:</b> The Bluffs Shopping Center Avneue. The shopping center is bounded by MacArthur B map is attached hereto.	is located at the corner of MacArthur Boulevard and Bison oulevard, Bison Avenue and State Highway 73. A vicinity
Project Location - City: Newport Beach P	roject Location - County: Orange
combined floor area of 3,590 square feet. The existing factorist restrooms and office. The expansion area includes a new includes an upgrade from a Type 41 ABC License (On-Sale General) and approval of an off-street parking modification	ent into an adjacent 2,024 square foot tenant space for a cility is comprised of a dining room with sushi bar, kitchen, dining room, bar and four teppenyaki grills. The project e Beer and Wine) to a Type 47 ABC License (On-Sale on to reduce the required number of parking spaces by one 0 a.m. to 10:00 p.m. daily. The expansion portion of the site
The site is designated CG (General Commercial) by the General Commercial designated area of the Bonita Canyon Planne the General Plan and the Planned Community.	
Name of Public Agency Approving Project: City of Nev	vport Beach POSTED
Name of Person or Agency Carrying out Project:Bronn	
Exempt Status: (check one):	DEC n 4 2015
☐ Ministerial (Sec. 21080(b)(1); 15268);	HUGH NGUYEN CLERK-RECORDER
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a	
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)	* /****
☐ Categorical Exemption. State type and section	number: Class 1 - Existing Facilities (Section 15301)
Statutory Exemptions. State code number:	
Reasons why project is exempt: The Class 1 - Existing	Facilities - exemption includes the operaion, repair,

Reasons why project is exempt: The Class 1 - Existing Facilities - exemption includes the operaion, repair, maintenance, permitting, leasing, licensing or minor alteration of existing public or private structures, facilities, mechanical equipment or topographical features involving negligible or no expansion of use. The proposed interior alterations of an existing structure will have no impact on the environment. The expansion of an existing restaurant into an adjacent tenant space will not alter the use or result in additional or more severe impacts.

Lead Agency Contact Person:Gregg Ramirez

Area Code/Telephone/Extension: (949) 644-3219

<ul> <li>If filed by applicant:</li> <li>1. Attach certified document of exemption finding.</li> <li>2. Has a Notice of Exemption been filed by the public agency approving the project?</li></ul>
Signature: May Date: 12/3/15 Title: Senior Planner
⊠Signed by Lead Agency ☐ Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED

DEC 04 2015

HUGH NGUYEN, CLERK-RECORDER

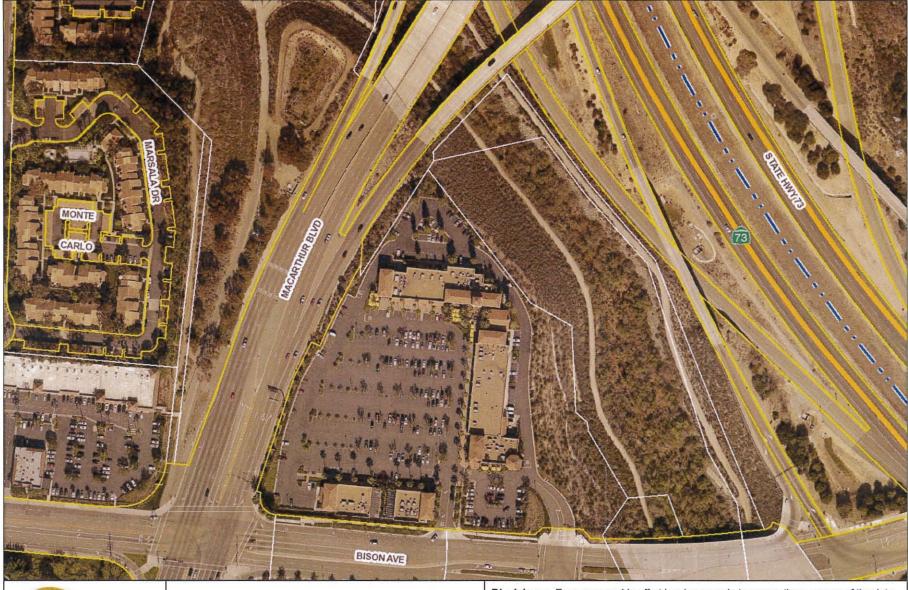
BY: DEPUTY

**POSTED** 

DEC 0 4 2015

HUGH NGUYEN, CLERK-RECORDER

BY:\_\_\_\_\_\_DEPUTY







Disclaimer: Every reasonable effort has been made to assure the accuracy of the data provided, however, The City of Newport Beach and its employees and agents disclaim any and all responsibility from or relating to any results obtained in its use.

Imagery: 2009-2013 photos provided by Eagle Imaging www.eagleaerial.com

12/3/2015



**LEAD AGENCY** 

#### State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

# 2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	
30-2015 1	148
STATE CLEA	RING HOUSE # (If applicable)
	DATE
	12/04/2015
	DOCUMENT NUMBER
	201585001172
<del>-</del> `	
	IPHONE NUMBER
	( 949 ) 644-3219
STATE	ZIP CODE

CITY OF NEWPORT BEACH					12/04/2015
COUNTY/STATE AGENCY OF FILING		······			DOCUMENT NUMBER
Orange					201585001172
PROJECT TITLE					
BLUFFS SHOPPING CENTER WAS	SA SUSHI RESTA	URANT EXPANSION			
PROJECTAPPLICANT NAME		*** <del></del>			PHONE NUMBER
BRONNIE LEE (WASSA SUSHI)					( 949 ) 644-3219
PROJECT APPLICANT ADDRESS		CITY	Sī	ATE	ZIP CODE
1346 BISON AVENUE		NEWPORT	BEACH C	A	92660
PROJECT APPLICANT (Check appropri	iate box):				
Local Public Agency	School District	Other Special Dist	rict Sta	te Agency	Private Entity
Environmental Impact Report (EIF Mittigated/Negative Declaration (M Application Fee Water Diversion ( Projects Subject to Certified Regulation County Administrative Fee Project that is exempt from fees Notice of Exemption (attach)	IND)(ND) State Water Resound Ilatory Programs (CR	• • • • • • • • • • • • • • • • • • • •	\$3,069 \$2,210 \$850. \$1,043 \$50.	.00 \$ .00 \$ .75 \$	0.00 0.00 0.00 50.00
Other				\$	
PAYMENT METHOD:	<del></del>				
Cash Credit Che	eck Other		TOTAL RECEIVE	ED \$	50.00
x Dley	Il	RICARDO	,	PUT	Y CLERK